

# Verview & Scrutiny

| Title:   | Children & Young People's Overview & Scrutiny Committee  |
|----------|--|
| Date:    | 23 March 2011  |
| Time:    | 5.00pm   |
| Venue    | Council Chamber, Hove Town Hall  |
| Contact: | Sharmini Williams Overview & Scrutiny Support Officer 29-0451 sharmini.williams@brighton-hove.gov.uk |

| <u>E</u> | The Town Hall has facilities for wheelchair users, including lifts and toilets   |  |  |  |
|----------|--|--|--|--|
|          | An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival. |  |  |  |
|          |  |  |  |  |
|          | FIRE / EMERGENCY EVACUATION PROCEDURE  |  |  |  |
|          | If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:                            |  |  |  |
|          | You should proceed calmly; do not run and do not use the lifts;  |  |  |  |
|          | <ul> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> </ul>  |  |  |  |
|          | Do not re-enter the building until told that it is safe to do so.  |  |  |  |
|          |  |  |  |  |

# CHILDREN & YOUNG PEOPLE'S OVERVIEW & SCRUTINY COMMITTEE

The following are requested to attend the meeting:

# Councillors:

Older (Chairman), McCaffery (Deputy Chairman), Davis, Deane, Hyde, A Norman and

**Phillips** 

# **Statutory Co-optee with Voting Rights**

Mike Wilson Diocese of Chichester

David Sanders

Amanda Mortensen

Vacancy

Diocese of Arundel & Brighton

Parent Governor Representative

Parent Governor Representative

**Non-Statutory Co-optees without Voting Rights** 

Carrie Britton Children's Health

Rachel Travers Community Voluntary Sector Forum

Mark Price Youth Services
Alex Qui Youth Council
Azdean Boulaich Youth Council

Vacancy Children's Social Care Representative

# CHILDREN & YOUNG PEOPLE'S OVERVIEW & SCRUTINY COMMITTEE

# **AGENDA**

| Part        | Part One  |                     |                     |              |  |  |
|-------------|---|---------------------|---------------------|--------------|--|--|
| 44.         | PROCEDURAL BUSINESS   |                     | 1 - 2               |              |  |  |
|             | (Copy attached).  |                     |                     |              |  |  |
| <b>45</b> . | MINUTES OF THE PREVIOUS MEETING   |                     |                     |              |  |  |
|             | Minutes of the previous meeting held on the 26 January 2011. (Copy attached). |                     |                     |              |  |  |
| 46.         | CHAIRS COMMUNICATIONS   |                     |                     |              |  |  |
| 47.         | PUBLIC QUESTIONS  |                     |                     |              |  |  |
|             | No public questions have been received.                                       |                     |                     |              |  |  |
| 48.         | 8. QUESTIONS & LETTERS FROM COUNCILLORS                                       |                     |                     |              |  |  |
|             | No letters or questions have been received from Councillors.                  |                     |                     |              |  |  |
| 49.         | CHILD POVERTY NEEDS ASSESSMENT  |                     |                     |              |  |  |
|             | Report of the Strategic Director, People                                      |                     |                     |              |  |  |
|             | Contact Officer:<br>Ward Affected:  |                     | Tel: 01273 - 296805 |              |  |  |
| 50.         | CORPORATE PARENTING STRATEGY  |                     |                     |              |  |  |
|             | Report of the Strategic Director, People.                                     |                     |                     |              |  |  |
|             | Contact Officer:<br>Ward Affected:  |                     | Tel: 295511         |              |  |  |
| 51.         | LOCAL SAFEGUARDING CHILDREN'S BOARD (LSCB) ANNUAL REPORT FOR 2009-2010        |                     |                     |              |  |  |
|             | Report of the Strategic Director, People.                                     |                     |                     |              |  |  |
| <b>52</b> . | CHILDREN & FAMILIES SOCIAL WORK IMPROVEMENT PROGRAMME                         |                     |                     |              |  |  |
|             | Report of the Strategic Director, People.                                     |                     |                     |              |  |  |
|             | Contact Officer:<br>Ward Affected:  |                     | Tel: 295511         |              |  |  |
| 53.         | WORK PROGRAM  | MME FOR JUNE 2010 - | MARCH 2011          | 201 -<br>202 |  |  |

### CHILDREN & YOUNG PEOPLE'S OVERVIEW & SCRUTINY COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Sharmini Williams, (29-0451, email sharmini.williams@brighton-hove.gov.uk) or email <a href="mailto:scrutiny@brighton-hove.gov.uk">scrutiny@brighton-hove.gov.uk</a>

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